

Chapter 29

Chapter on the cup of the Messenger of Allah (may peace and blessings of Allah be upon him).

188).. From Thaabit (may Allah be pleased with him) who relates that Anas (may Allah be pleased with him) showed us a large wooden cup, which was lined with metal and said: O Thaabit, this is the cup of Messenger of Allah (may peace and blessings of Allah be upon him).

•It was narrated by Al Bukhari in the book of drinks (10/5638), and Imam Ahmad (3/139/155/259) in his Musnad.

189).. From Anas (may Allah be pleased with him) who said: I gave the Messenger of Allah (may peace and blessings of Allah be upon him) to drink from this cup all those things that are drunk: water Nabeedh, {a drink made by soaking dates raisins etc., in water till these things become soft and give off their effect), milk and honey.)

•Muslim in the book of drinks (3/89/1591) and Al Hakim in Al Mustadrak (4/105) and it is said that its chain of transmission is sahih (correct). AdDhahabi agreed with him.

Chapter 30

Chapter on the fruits eaten by the Messenger of Allah (may peace and blessings of Allah be upon him):

190).. From Abd Allah bin Jafir {may Allah be pleased with him) who said: The Prophet (may peace and blessings of Allah be upon him) used to eat cucumber with fresh dates.

•It was narrated by Al Bukhari in the book of foods (9/5440), Muslim (3/147/1616), At Tirmidhi in the book of foods (4/1844) and said it is hadith hasan sahih gharib. Abu Dawud (3/3835) in the book of foods, Ibn Majah (2/3325), Darimi {2/2058}, Imam Ahmad in his Musnad {1741} and Abu Shaikh page 231.

191).. From A'isha (may Allah be pleased with her) who Said: The Prophet (May peace and blessings of Allah be upon him) used to eat melon with fresh dates.

•It is a sound tradition. It was narrated by At Tirmidhi in the book of foods (4/1843) and said it is hadith hasan gharib. Abu Dawud in the book of foods (3/3836), Baihaqi in As Sunnan Al Kubrah{7/281}and An Nisai' {4/166}.

192).. From Anas (May Allah be pleased with him) who said I saw the messenger of Allah (may peace and blessing of Allah be upon him) eat together musk melon and dates.

•It is a sound tradition. It was narrated by Imam Ahmad in Al Musnad (3/143/143) and An Nisai' in Al Kubra (4/167). Its chain of transmission is sahih (correct)as Hafidh said in Fat'h al Bari.

193).. From A'isha (may Allah be pleased with him) who said: The Messenger of Allah (may peace and blessings of Allah be upon him) ate watermelon with fresh dates.

•It is a sound tradition but the chain of transmission of the compiler is weak. The hadith was reported by An Nisa'i in Al Khubrah (4/167)on the authoity of Abdullah bin yazid bin Alasalt who is weak and its isnad contains Muhammed Ibn Is'haaq who is Mudallis and he traced it back. But the hadith has other correct evidencelike the hadith of A'isha mentioned before (number 191).

194).. From Abu Hurairah (may Allah be pleased with him) who reported that when the people saw the first fruit (of the season of plantation) they brought it to Allah's Apostle (peace and blessings of Allah be upon him) . When he received it he said: O Allah, bless us in our fruits, and bless us in our measure, and bless us in our mud. O Allah, Ibrahim was thy servant, thy friend, and thy Apostle, and I am thy servant , and thy Apostle. He (Ibrahim) made supplication to Thee for (the showering of blessings upon) Makkah , and I am making suplication to Thee for Makkah , and the like of it in addition. He would then call to him the youngest child and give him these fruits(1).

•It was narrated by Muslim in the book of (Hajj) 2/473) and At Tirmidhi in the book of supplication (5/3454) and said: it is hadith hasan sahih. Also Malik (2/2/885) in Al Muwitta.

195).. From Rubayyai bint Muawwidh bin Afraa (may Allah be pleased with them) who says: (my uncle Mu'aadh bin Af-raa sent me with a plate of fresh dates, which had small cucumbers on it, to the Messenger of Allah (peace and blessings of Allah be upon him) relished cucumbers. I took this to him. At that time some jewelry had been sent to the Messenger of Allah (may peace and blessings of Allah be upon him)from Bahrain. He took a handful from it and gave it to me.

•Its chain of transmission is weak. Al Haythami mentioned it in Az Zawaid (9/13), At Tabarani and Ahmad And said that their isnad is hasan. But the isnad contains Muhammed bin Is'haaq who is Mudallis and he traced it back. The hadith is da'if as Shaikh Albani stated {in Mukhtasar Il shamaa-il}.

196).. Rubayyi bint Muawwidh bin Af-raa (may Allah be pleased with him) who said: I took a plate and small cucumbers to the Messenger of Allah (peace and blessings of Allah be upon him) . He gave me a handful of jewelry or a handful of gold.

•Its isnad is weak. It was narrated by Imam Ahmad in his Musnad (359/6.)

Chapter 31

Chapter on the description of the things that the Messenger of Allah (peace and blessings of Allah be upon him) drank.

197).. From Aisha (may Allah be pleased with her) who said: The drink most liked by the Messenger of Allah (peace and blessings of Allah be upon him) was that which was sweet and cold.

•It was narrated by At Tirmidhi in the book of drinks (4/1895), Ahmad in Al Musnad (6/38/40) and Al Hakim (4/137). The hadith was corrected by Shaikh Al Albani (4627) in sahih Al Jami'.

198).. From Ibn Abbass (may Allah be pleased with him) who said: Khalid bin Waleed and I both accompanied the Messenger of Allah (peace and blessings of Allah be upon him) to the house of Maymunah. She served milk in a vessel. The Messenger Allah (peace and blessings of Allah be upon him) drank from it. I was on his right and Khalid bin Waleed on his left. The Messenger of Allah (peace and blessings of Allah be upon him) said: The right of drinking now is yours (as you are on the right). If you so wish you could give your right to Khalid. I replied: I will give no one preference from your leftovers.

After that the Messenger of Allah (peace and blessings of Allah be upon him) said: Whenever Allah feeds one something, this supplication should be recited: O Allah grant us blessing in it and feed us something better than it. And whenever Allah gives someone milk to drink one should say: O Allah grant us blessings in it and increase it for us. The Messenger of Allah (peace and blessings of Allah be upon him) said: There is nothing that serves both as food and water except milk.

•It is hadith hasan. It was narrated by At Tirmidhi in the book of supplication (3455/5), Imam Ahmad in Al Musnad (1/220/225/284), and Ibn Majah in the book of drinks and food. Shaikh Ahmad Shakr said that its isnad is sahih. It was narrated by Ibn Sa'd in At Tabaqaat {1/397} and AtTirmidhi said it is hadith Hasan but its isnad contains Zayd bin Ali bin Jadaan but the hadith with its evidence reaches the degree of being hadith hasan.

Chapter32

Chapter on the manners of the Messenger of Allah's way of drinking:

199).. From Ibn Abbass (may Allah be pleased with him) who said: Allah's Apostle (may peace and blessings of Allah be upon him) drank (water) from Zamzam while he was standing.

•It was narrated by Al Bukhari in the book of Hajj(3/1637), The book of Food (10/5617),Muslim in the book of drinks (3/118/119/1602) and At Tirmidhi in the book of drinks (4/1882) and said: it is hadith hasan sahih. An Nisa'i (5/237). Also Ibn Majah (2/3422) and Ahmad (1/214/243).

200) From Amr bin Shuayb (may Allah be pleased with him) who relates from his father and from his (Amr's)

grandfather that he said: I had seen the Messenger of Allah (peace and blessings of Allah be upon him) drinking water whilst standing and also whilst sitting.

•It is a fine tradition. It was narrated by At Tirmidhi (4/1883) and said: It is hadith hasan sahih. Ahmad in Al Musnad (6627/6660/6679) Shaikh Ahmad Shakr has corrected its isnad.

201).. From Ibn Abbass (may Allah be pleased with him) who said: I served (the water of) Zamzam to Allah's Messenger (peace and blessings of Allah be upon him) and he drank it while standing.

•Narrated by Muslim (2027). {revise hadith number 119}

202).. From Nazzaal bin Sabrah (may Allah be pleased with him) who said: (while he was with Ali in the courtyard of the Mosque), water was brought in a clay pot to him. He took water in his palms, washed his hands, gargled his mouth, put water in his nose (cleaned it), then made a touch on his face, hands and head. Thereafter he stood and drank from it. Then he said: This is the ablution of a person who is in a state of ablution.

•It was narrated by Al Bukhari in the book of drinks(10/1615/1616),An Nisa'i in the book of purification (1/130), Abu Dawud in the book of drinks (3/37/8), Ahmad in Al Musnad (1/78/123/139/144/153)and Ibn Hiban (7/5392)in his sahih .

203) From Anas (may Allah be pleased with him) who said: Allah's Messenger (may peace and blessings of Allah be upon him) breathed three times (i:e: he drankin three glups) in the course of a drink and said: it is more thirst quenching, healthier and more wholesome.

•It was narrated by Muslim in the book of drinks (3/123/1602/1603), At Tirmidhi in the book of drinks

(3/1884) and said: it is hadith hasan sahih gharib. Abu Dawud (3/3727), An Nisa'i (4/199) and Ahmad (3/118/119).

204).. From Ibn Abbass (may Allah be pleased with him) who said: Whenever the Messenger of Allah (peace and blessings of Allah be upon him) drank water, he did so in two breaths.

•It is a weak tradition. Narrated by At Tirmidhi and said: it is hadith gharib and we don't know it. Ibn Majah (2/3417) in the book of drinks and Abu Shaikh page 242, and its isnad is weak because of Rahdain binKurayb who is da'if as Hafidh said in Fat'h Al Bari {10/ page 96}.

205).. From Kabshah bint Thaabit (may Allah be pleased with her) who narrates: The Messenger of Allah (peace and blessings of Allah be upon him) visited my home. A leather water bag was hanging there. The Messenger of Allah (peace and blessings of Allah be upon him) stood and drank water from the mouth of the water bag. I got up and cut the mouth (portion) of the bag.

•It is a sound tradition. It was narrated by At Tirmidhi in the book of drinks (4/1892) and said: it is hadith hasan sahih (a righteous and fine tradition). Ibn Majah in the book of drinks (2/2423) with this addition: she cut off the mouth of the water-skin seeking the blessing of the place where Allah's Messenger [May peace and blessing of Allah be upon him] had placed his mouth.

206).. From Thumaamah bin Abdullah (may Allah be pleased with him) who said: Anas bin Malik drank water in three draughts (breaths) and used to say that the Messenger of Allah (peace and blessings of Allah be upon him) also drank water in the same manner.

•It was narrated by Al Bukhari in the book of drinks (10/5631), Muslim (3/122/1602) and At Tirmidhi (4/page 267) and said: It is hadith hasan sahih.

207) From Anas (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings of Allah be upon him) went to my mother, Umm Sulaym's house. A leather water bag was hanging there. The Messenger of Allah (peace and blessings of Allah be upon him) stood and drank from it. Umm Sulaym (may Allah be pleased with her) stood up and cut of that portion of the bag.(1)

•It is a sound tradition. It was narrated by Ahmad in Al Musnad (3/119/6/376/431) and Darimi in the book of drinks (2/2124). From al Baraa bin Zayd, the son of the daughter of Anas. Hafidh ibn Hajar said: his narration is acceptable {i.e. when it is followed}.

208) From Sa'd bin Waqqas (may Allah be pleased with them) who said : The Messenger of Allah (peace and blessings of Allah be upon him) drank water while standing.

•It is a righteous tradition. It was narrated by Abu Al Shaikh page (245).from Ubaidah bint Na'il and his narration is acceptable and its isnad also contains Is'haaq Ibn Muhammed Al Farawi who is trustworthy. Also At Tabarani (5/80). According to Zawaid its authorities are reliable.

Chapter 33

Chapter on the Messenger of Allah (peace and blessings of Allah be upon him) using (iTr) Perfume.

209).. From Anas bin Malik from his father who said: The Prophet (may peace be upon him) had Sikkah(1) which he used.

•narrated by Abu Dawud in the book of combing (4/4/62) and Ibn Sa'd in At Tabaqaat (1/399).{{1}}Sikkah is a kind of perfume of super quality made from a black substance mixed with musk. Obviously here it refers to the container or a case of perfume. {the translator}}

210).. From Thumaamah bin Abdullah (may Allah be pleased with him) who said: Anas would never reject gifts of perfume. Anas said: The Prophet (peace and blessings of Allah be upon him) never used to reject a gift of perfume.

•Narrated by Al Bukhari in the book of the gifts (5/2582) and clothing (10/5929) and At Tirmidhi in the book of Al Adab (5/2789) and said: its hasan sahih. An Nisa'i in the book of adornment [8/5273],Imam Ahmad in his Musnad {3/118/133/261}and Abu Shaikh page 102}.

211).. From Ibn Amr (may Allah be pleased with him) who said: The Messenger of Allah (may peace and blessings of Allah be upon him) had said: Three things shouldn't be refused: A Pillow, fragrance (Itr-Oil) and milk. (1)

•It is a fine tradition. It was narrated by At Tirmidhi in the book of Al Adab (5/2790)and said: it is hadith gharib. Abu Shaikh in Tabaqaat Al Muhadithiin{3/457} and Al Baghawi in Masabih As Sunnah {2241}.

212).. From Abu Hurairah (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings be upon him) had said: The (Itr) of a male is the fragrance of which spreads and has less units of colour

and the (Itr) of a female is that which has more colour and less fragrance (2).

•It is a sound tradition. It was narrated by At Tirmidhi in the book of general behavior (2787), Abu Dawud in the book of the divorce (2/2/74), An Nisa'i in the book of Adornment (8/15)and Imam Ahmad in Al Musnad (2/540/541).

213)..From Abu Uthmaan An Nahdi who said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: If one is given(Ray haam) (1),{or other fragrant substances} he should not refuse it, because it originates from (Jannah) Paradise.

•It is a weak tradition. It was narrated by At Tirmidhi in the book of Adab {5/ 2791} and said it is hadith gharib, we do not know it but on this account. And Abu Dawud narrated it in Marasil. The hadith is da'if as Shaikh AlBani said.

214)..From Jarir bin Abdullah who said: I was presented to Umar for an inspection. Jarir threw off his top shawl and walked in his lungi only so that he could be inspected. Umar told him to take his top sheet and put it on and then addressed the people saying:I didn't see anyone more handsome than Jarir, besides what we have heard of Yusuf As Siddique (may peace be upon him).

•Its isnad is very weak. The compiler is solitary in mentioning it. Its isnad contains Umar bin Isma'il bin Mujalid bin Sa'eed Al Hamazani who is the Shaikh of At-Tirmidhi. Hafidh Ibn Hajar said he is Matruk. His father is true with a large number of lapses.