

9) .. Abu Is'haq narrated: Al Barat was asked: was the face of the prophet (may the peace and blessings of Allah be upon him) as bright as a sword? He said: No, but as bright as the moon.

•It was narrated by At-Tirmidhi in the book of Adab {5/2811}and said it is hadith hasan gharib.

10)..Abu Is-haak {may Allah be pleased with him} says : A person once asked Al Baraa ibn A'azib {may Allah be pleased with him}: Was the face of the Messenger of Allah shining like a sword? He replied :No,but like a full- moon with its roundness.

•It was narrated by Al Bukhari in the book of virtues {6/3552}, At-Tirmidhi {5/3636}, and Imam Ahmed in Al Musnad{4/281}.

11).. From Abu Hurairah (may Allah be pleased with him) who said: the Messenger of Allah (may the peace and blessings of Allah be upon him) was very white as if his body was covered and moulded in silver. His hair was slightly curled.

•It was narrated by Al Bukhari in the book of virtues{6/3552},and At-Tirmidhi {5/3636}and said it was hadith hasan sahih .It was also narrated by Imam Ahmad in AL Musnad{4/281}.

12).. From jabir bin Abdullah (may Allah be pleased with him) who reported: the Messenger of Allah (may peace and blessings of Allah be upon him). Said: There appeared before me the apostles, and Moses was among the men! He looked like one of the people of shanua and I saw Jesus, the son of Mary (peace be upon him). And I saw that nearest in resemblance with him was Urwa bin Mas-ud. And I saw Ibrahim (blessings of Allah be upon him) and I

see your companion much in resemblance with him. i.e. his personality, and I saw Jibreel (peace be upon him) and I saw Dihya, nearest in resemblance to him.

•It was narrated by Muslim in the book Imaan {faith} {1/271/153} and At-Tirmidhi in the book of merits and virtues {5/3649} and said it is hadith hasan sahih gharib. Imam Ahmad in Al Musnad {3/334}.

13).. Abu Taufail reported: I saw Allah's Messenger (may peace be upon him) and there is one amongst the people of the earth who (are living at the present time and) had seen him except me. I said to him: How did you find him? He said: He had an elegant white complexion and he was of average height.

•It was narrated by Muslim in the book of virtues {4/99/1820} and Al Bahaiqi {6/501} Ibn Sa'd in Al Tabaqaat {1/418}.

14) .. Ibn Abbass (may Allah be pleased with him) says: The front teeth of the Messenger of Allah (may peace and blessings of Allah be upon him) were a bit wide (spread out). They were spaced and were not close together. When he spoke, a light (NUR) could be seen emitting from his teeth.

•It was narrated by Ad darmi in the introduction {1/58} and Al baihaqi {1/215}. Its isnad is very weak because Abd Aziz b Abi thaabt is da'if and matruk {discarded}.

Chapter 2

Chapter on the seal of Prophethood

15) .. As-Sa' ib bin Yazid narrated: My aunt took me to the Messenger of Allah (May the peace and blessings of Allah be upon him) and said: O Allah! The Apostle, my nephew is ill. The Prophet (may the peace and blessings of Allah be upon him) wiped his head and invoked Allah's blessings for me. Then he performed ablution and I drank from the remaining water. I stood behind his back and saw the seal of prophethood between his shoulders, and it was like the (zir - al - tijlah)(1)

{1}It means the button of a small tent, but some said it was like the egg of a partridge.

•It was narrated by Al Bukhari in the book of ablution[1/190], in the book of merits{6/3541}, in the book of illness {10/5670} and in the book of the invocations.{11/6352} It was also narrated by At Tirmidhi in the book of virtues{5/3643}, and Muslim in the book of the excellent qualities of the Prophet (may the peace and blessings of Allah be upon him).{4/111/1823}

16).. Jabir bin Samura reported: I saw the seal between the two shoulders of the Messenger of Allah (may peace and blessings of Allah be upon him) which was like a red tumour (protruding flesh) as if it were a pigeon's egg.

•It was narrated by Muslim in the book of excellent virtues and merits of the holy prophet{4/99/1820}. At Tirmidhi in the book of merits{5/3644} and virtues and Imam Ahmad{5/90/95/98/104/107}.

17).. Rumay'thah (may Allah be pleased with her) said: I heard the Messenger of Allah (may peace and blessings of Allah be upon him) talking about Sa' d bin Mu 'ath on the day of his death: the throne of the most Gracious shook

because of his death. At that time, I was so near him that if I wanted to, I could have kissed the seal of prophethood.

•It was narrated by Al Bukhari in the book of virtues of the Ansar. Muslim in the book of virtues of the companions. At Tirmidhi in the book of merits and virtues. Ibn Majah in the introduction and Imam Ahmad in Al Musnad.

18) .. Ibrahim bin Muhammed (May Allah be pleased with him) who is the grandson of Ali (May Allah be pleased with him) said: when Ali used to describe the noble attributes of the Messenger of Allah (may peace and blessings of Allah be upon him), he used to mention the complete hadith. He also used to say that the seal of prophethood was between his two shoulders and that the Messenger of Allah was the seal of the prophets.

•It was narrated by At Tirmidhi and Ad Darami in the introduction. Its isnad is da'if{weak}.

19).. Ilbaa bin Ahmr Al Yashkori says that Abu Zayid, Amr bin Akhtab Al Ansaari (may Allah be pleased with him) said to me: The Messenger of Allah (May the peace and blessings of Allah be upon him) once asked me to massage his back. I began massaging his back and accidentally my fingers touched the seal of prophethood.

Ilbaa says: I asked Amr (may Allah be pleased with him) what was the seal of prophethood? He replied: It was a collection of a few hairs.

•It was narrated by Imam Ahmad in his Musnad {5/341}and Al Hakim in Al mustadrak {2/ 606}ibn Hiban in his sahih {8/72}, its isnad is sahih with the condition stipulated by Muslim.

20).. Buraydah bin Haseeb (may Allah be pleased with him) reports: When the Messenger of Allah (may peace and blessings of Allah be upon him) came to Madinah, Salmaan Farsi (may Allah be pleased with him) brought a tray which had fresh dates on it, and presented it to the Messenger of Allah (may the peace and blessings of Allah be upon him) who asked; O Salmaan, what dates are these? He replied: This is sadaqah, something given in charity, for you and your companions. The Messenger of Allah (may peace and blessings be upon him) replied: We don't eat Sadaqah. Remove it from me. On the next day, this happened again. Salman brought a tray of fresh dates and in answering of the question of the Messenger of Allah, he replied: O "Messenger of Allah, it is a present for you. The Messenger of Allah (may peace and blessings be upon him) said to his companions (May Allah be pleased with them): Help yourselves. He then saw the seal of prophethood on the back of the Messenger of Allah and thereafter embraced Islam. At that time, Salmaan was the slave of a Jew. The Messenger of Allah (may peace and blessings of Allah be upon him) purchased him and paid many Dirhams for him and agreed that he (Salmaan) should plant some date palms for the Jew. The Messenger of Allah (may peace and blessings be upon him) planted the palmtrees with his hands, except one. All the palmtrees bore fruit in the same year, but the one palm tree that he didn't plant, didn't bear fruit. Upon investigating, it was found that Umar (may Allah be pleased with him) had planted this tree. The Messenger of Allah (may peace and blessings be upon him) re-planted it. It bore fruit the same year.

•It was narrated by Imam Ahmad in Al Musnad {5/354} and its isnad is hasan.

21).. Abi Nadrah Al Awfee (may Allah be pleased with him) reported: I asked Abu Sa 'eed Al Khudri (may Allah be pleased with him) about the seal of prophethood of the Messenger of Allah (may peace and blessings be upon him). He said: It was a piece of flesh that was on his back.

•The compiler is the only one who mentioned it. I Its isnad is good. It was narrated also by Imam Ahmad in his Musnad{3/69}.

22)..From Abdullah bin Sarjis who reported: I come to the Messenger of Allah (may the peace and blessings of Allah be upon him) while there were people sittings in his company. I then went after him and the Messenger of Allah understood what I was trying to do. He removed the sheet (body wrap) from his back and I saw the place of the seal of prophthood between his two shoulders. It was like a cluster surrounded by moles. I came before the Messenger of Allah and said to him: may Allah forgive you). He replied: May Allah forgive you too. The people said to me: Did Allah's Apostle (may peace be upon him) seek forgiveness for you? He said: Yes, and for you, and he then recited this verse: 'ask forgiveness for you, and believing women.'

•It was narrated by Muslim in the book of virtues {4/112/1823/ 1824}and Imam Ahmad in Al Musnad {5/82/83}Ibn Sa'd in At -Tabaqaat{1426}and An Nisa'{295/421/ 422}.

Chapter 3

Chapter about the hair of the Messenger of Allah (may peace and blessings be upon him).

23) .. From Anas (may Allah be pleased with him) who reported that the hair of Allah's Messenger (may peace and blessings be upon him) reached to half of his earlobe.

•It was narrated by An Nisa'i in the book of adornment {8/5949}/Al Baghawiin sharh as sunnah{7/3532}with the same words as the compiler. It was narrated by Muslim in the book of virtues {4/96/1819}and Abu Dawud in the book of combing the hair [Al Tarajjul]{4/4186}and Imam Ahmad in his Musnad {3/113}. It is hadith sahih.

24).. From A'isha (may Allah be pleased with her) who said: the Messenger of Allah (may peace and blessings be upon him) and I bathed from one container. And the hair of Allah's Messenger (peace and blessings of Allah be upon him) hung below his shoulders and above the lobes of his ears.

•It was narrated by At-Tirmidhi in the book of clothing [4/1755}and said it is hadith hasan sahih gharib. It was narrated by Ibn Majah in the book of purification {1/604} and Abu Dawud in the book of purification {1/77}and Imam Ahmad in Al Musnad{6/118}

25).. From Al Bara (may Allah be pleased with him) who reported that the Messenger of Allah (may peace and blessings of Allah be upon him) was of medium height; having broad shoulders, with his hair hanging down over the lobes of his ears.

•It was narrated by Al Bukhari in the book of virtues {6/3551} and in the book of clothing {10/5848/5901}and Muslim in the book of virtues {4/91/1818}and An Nisa'i in the book of adornment{8/5247}.

26).. From Qataadah bin Da' aa mah As-Sadusi who relates: I asked Anas (may Allah be pleased with him): What was the hair of the Messenger of Allah (may peace and blessings of Allah be upon him) like? He replied: It was neither curly nor straight, and his hair used to hang down over his earlobes.

•It was narrated by Al Bukhari in the book of clothing {10/5905}and Muslim in the book of virtues {4/94/1819}and An Nisa'i in the book of adornment {8/5068}and Imam Ahmad in his Musnad{3/135}.

27).. From Umm Hany (Allah be pleased with her) who said that Allah's Messenger (peace and blessings of Allah be upon him) came to Makkah once (after hijrah) and he had four plaits.

• It was narrated by Abu Dawud in the book of combing the hair. {4/4191} At Tirmidhi in the book of clothing{4/1781}, Ibn Majah in the book of clothing, {2/3631}and Imam Ahmad in Al Musnad.[3/135}.

28).. From Anas (may Allah be pleased with him) who reported that the hair of Allah's Messenger (may peace be upon him) reached half of his earlobe.

•It was narrated by Abu Dawud in the book of At Tarajjul{combing the hair}{4/4185}and An Nisa'i in the book of adornment{8/5076}and Al Baghawi in sharh As sunnah{7/3533}. It is hadith sahih.

29).. From Ibn Abbass (may Allah be pleased with him) who said: The Messenger of Allah (may peace and blessings be upon him) used to leave his hair on his forehead. The polytheists used to part their hair on their heads but the people of the book did not do so. The

Messenger of Allah (may peace and blessings of Allah be upon him) liked to conform his behaviour to the people of the book in matters in which he received no command from Allah. Then he began to part his hair after this.(1)

{1} This is a clear proof of the fact that Allah 's Messenger {peace and blessings of Allah be upon him} received revelation from Allah and in addition he acted according to what is contained in the Quran.

30).. From Ummi Hani (may Allah be pleased with her) who reports: I saw the Messenger of Allah (may peace and blessings be upon him) with four plaits in his hair.

- It was narrated by At-Timidhi in the book of clothing {4/216} and Imam Ahmad in Al Musnad,{6/425}.

Chapter 4

Chapter on combing the hair of the Messenger of Allah (may peace and blessings be upon him)

31) ..From A'isha (may Allah pleased with her) who says: I used to comb the hair of the Messenger of Allah (may peace and blessings be upon him) even when I was in the state of menstruation.

- It was narrated by Al Bukhari in the book of menstruation{1/295} and in the book of seclusion and also in the book of clothing.{10/5925} Abu Dawud in the book of fasting.{2/2469} An Nisa'i in the book of purification. {1/276} Ibn Majah in the book of purification and fasting{1/1778} Ad Darmi in the book of abulation{1/1058}, Malik in the book of purification (102), Imam Ahmad in Al Musnad (6-208).

32).. From Anas bin Malik (may Allah be pleased with him) who said: The Messenger of Allah (may peace and blessings of Allah be upon him) often rubbed oil on his head, and also often combed his beard.

He put a cloth over his head, which became oily due to the frequent use of oil. Its isnad is da'if {weak}

•It was narrated by Al Baihaqi in shu'aab Al Iman{5/226}and Abu shaikh page 148.

33).. From A' isha (may Allah be pleased with her) who said: The Messenger of Allah (may peace and blessings of Allah be upon him) liked to start from the right side when cleaning and washing himself, combing his hair, and his wearing shoes.

•It was narrated by Al Bukhari in the book of ablution {1/168}, Muslim in the book of purification {1/66/226}, Abu Dawud in the book of clothing {4/4140} and At-Tirmidhi in the book of funerals{2/608}and said it is hadith hasan sahih. An Nisa'i in the book of Ghusal{washing}1/419}, Ibn Majah in the book of purification {1.401}and Imam Ahmad in Al Musnad{6/94/130/147/188/202/210}

34).. From Abdullah bin Mughaffal who said: The Apostle of Allah (May peace and blessings of Allah be upon him) forbade combing the hair, but allowed it to be done occasionally (from time to time) .

•It was narrated by Abu Dawud in the book of combing the hair {4/4159} At Tirmidhi in the book of clothing (4/1759).and said it is hadith hasan sahih. An Nisa'i in the book of Adornment {8/132} And Imam Ahmad in Al Musnad (4/86).Ibn Hiban in his sahih. It is hadith sahih as the scholars of hadith stated.