

35).. From Humayd bin Abdurrahmaan, who relates from a man from the companions of the Apostle of Allah, who said: The Messenger of Allah (peace and blessings of Allah be upon him) combed his hair occasionally.

•Its isnad is da'if{weak}because of yazid bin Abi khalid who has a large number of mistakes.

Chapter 5

Chapter on the appearance of white hair of the Messenger of Allah(peace and blessings of Allah be upon him).

36).. From Qataadah (may Allah be pleased with him) who reports: I asked Anas (may Allah be pleased with him): Did the Prophet (may the blessings and peace of Allah be upon him) dye his hair? He said: No, for there were only a few white hairs on his temples, but Abu Bakr (May Allah be pleased with him) dyed his hair with henna and Katm[1] a type of grass, which is used for dying hair, and [katim]is a type of grass, which is also used for dying hair.

•It was narrated by Al Bukhari in the book of virtues [8/5101], Imam Ahmad in his musnad [3/192/251]and Muslim in the book of virtues and merits [4/101/1821]and Abu Dawud in the book of combing hair[altarajjul]4/4209.

37).. From Anas bin Malik (may Allah be pleased with him) who said: I did not count more than fourteen white hairs on the head and beard of the Messenger of Allah (may peace and blessings of Allah be upon him).

•It was narrated by Imam Ahmad in his Musnad {3/165/and its isnad is sahih.

38).. Jabir bin Samurah (may Allah be pleased with him) was asked a question regarding the white hair of the Messenger of Allah (may peace and blessings of Allah be upon him) he said: When he oiled his head nothing was seen, as a mark of old age and when he did not apply oil something of old age become visible.

•It was narrated by Muslim in the book of the excellent virtues of the Prophet (2344). An Nisa'i in the book of adornment 29), and Imam Ahmad in Al Musnad (5/86/88).

39).. From the son of Umar (may Allah be pleased with him) who said: The number of white hairs of Allah's Messenger (peace and blessings of Allah be upon him) were about twenty.

•It was narrated by Ibn Majah in the book of clothing 25:3630) and Imam Ahmad in Al Musnad (2:90)(3:/08/206).It is hadith sahih.

40).. From Ibn Abbaas (may Allah be pleased with him) who said: Abu Bakr (may Allah be pleased with him) once said:

Oh Messenger of Allah! You have become old. The Messenger of Allah (may peace and blessings be upon him) replied: The recitation of Surahs Hud, Waaqiah, Mursalat, Amma and Kuwwirah have made me old.

•It was narrated by At Tirmidhi in the book of Tafsir. Surah(57/6)and said it is hadith hasan gharib.I Ibn sa'd in altabaqat [1/435], Abu Na'im in hilaih C4/350]and Al Hakim in Al mustadrak[2/344]. It is hadith sahih .

41).. From Abu Hurairah (may Allah be pleased with him) who says: The people said: O Messenger of Allah, we see

the signs of old age beginning to show on you. The Messenger of Allah (peace and blessings be upon him) replied: Surah Hud and similar Surahs have made me old.”

•It is hadith sahih. Narrated by At-tirmidhi and others.

42).. From Abi Rimthab Taymi (may Allah be pleased with him) who said: I went with my son to the Messenger of Allah (may peace and blessings of Allah be upon him) and when I saw him I said to myself this is the Prophet of Allah (peace and blessings be upon him). He was wearing two pieces of green colored clothing over his hair, and there were signs of old age but his hair was red.

•It was narrated by At Tirmidhi in the book of general behavior[kitab Al Adab.(48). Abu Dawud in the book of combing the hair [4/42.6] and in the book of clothing [4/4065].An Nisa;i in the book of adornment[8.204] and Imam Ahmad in Al Musnad (2:727/228) in 4:163).It is hadith sahih.

43).. From Jabir bin Samurah (may Allah be pleased with him) who was asked: Were there any white hairs on the head of the Messenger of Allah (may peace and blessings of Allah be upon him). He replied: He had only a few white hairs in the middle of his head. When he oiled his head nothing was seen as marks of old age.

•It was narrated by Muslim in the book of the features of the Prophet (peace and blessings be upon him). 2344). An Nisa'iin the book of adornment[8/5129].I Imam Ahmad in al musnad [5/104]

Chapter 6

Chapter on the Messenger of Allah (peace and blessings be upon him) using a dye:

44) .. From Abu Rimathah (may Allah be pleased with him) who said: My son and I came to the Prophet (may peace and blessings be upon him). He asked: Is this your son? I replied: Yes, he is my son, you are a witness to it. The Messenger of Allah (peace and blessings be upon him) said: The revenge of his crime (jinaayah) is not on you, nor is the revenge of your crime on him. He said: I saw the white hair (as a sign of old age) looking red.

•It was narrated by Abu Dawud in the book of crimes (jenayah)(2) combing the hair(18). An Nisa'i in the book of (qasamah) {taking an oath}, Ibn Majah (26) and Ad Darmi (25)in the book of bloodwit (Kitab Al Diyat). Also Imam Ahmad in Al Musnad(3:499) (4:63)(5:81).It is hadith sahih as the scholars of hadith stated.

45)..From Abu Hurairah (may Allah be pleased with him) who was asked: Did the Messenger of Allah use a dye for his hair? He replied: Yes.

•It was narrated by Al Bukhari in the book of clothing(66). Ibn Majah in the book of clothing (35)and Imam Ahmad in Al musnad {6/296/319 322}

46)..From Jah-dhamah (may Allah be pleased with him), the wife of Bashir Kha-Saasiyyah (may Allah be pleased with him) said: I saw the Messenger of Allah (may peace and blessings of Allah be upon him) coming out of the house after he had taken a bath and he was stroking his head. There were signs of Henna on his head.

•It was narrated by Abu Dawud in the book of combing hair(18) Ahmad in Al Musnad 2/226/227) and in 4:163).

47) .. From Anas (may Allah be pleased with him) who says: I saw the hair of the Messenger of Allah (peace be upon him) and it had been dyed.

•At-tirmidhi is alone in mentioning this hadith. Its isnad is sahih.

Chapter 7

Chapter on the use of Kuhl (collyruim) by the Messenger of Allah (may peace and blessings of Allah be upon him).

48).. From Ibn Abbass (may Allah be pleased with him) who said: The Prophet (may peace and blessings of Allah be upon him) said: Use kuhl (as collyruim) for it brightens the eye-sight and makes hair grow.

He also said: The Messenger of Allah(peace and blessings be upon him) had a small container in which he kept kuhl, and from which he applied Kuhl in each eye three times every day.

• It was narrated by Abu Dawud in the book of clothing(13) and in the book of medicine(14). At Tirmidhi in the book of clothing (22:23). An Nisa'il in the book adornment(28) Ibn Majah in the book of medicine(25). Ad Darmi in the book of fasting(28). Imam Ahmad in Al Musnad in 1:23/247, and in 3:467).

49).. From Ibn Abbass (may Allah be pleased with him) who said: The Messenger of Allah used to apply collyruims prepared with Antimony(Kuhl of Ithmid)three times in each eye before sleeping.

In another narration from Ibn Abbass from Yazid bin Harun (may Allah be pleased with him)who reported: The

Messenger of Allah had a small container for keeping kuhl from which he applied in both eyes three times every day before sleeping.

50).. From Jabir(Allah be pleased with him)who said: The Messenger of Allah (may peace and blessings of Allah be upon him) said: You should not fail to use antimony(as collyrium) at the time of going to bed, because it sharpens the eye-sight and makes the hair grow.

•The isnad of the compiler is da'if (weak) because of Muhammed Ibn Ishaq said he is Mudals. Isma'il Ibn Muslim is da'if. But the hadith is narrated by ibn Adai with a sahih isnad.

51).. From Ibn Abbass (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings be upon him) said: The best from among all the kuhl used by you is the one made from(antimony) ithmid. It sharpens the eye-sight and makes the hair(the eye-lashes) grow.

•It was narrated by Abu Dawud in the book of Medicine {4/3878}and in the book of clothing {4/4061}and Ibn majah in the book of medicine {3497/2} and an Nisa'i in the book of adornment [8/5128} .Ibn Sa'd in At Tabaqaat [1/484}and Imam Ahmad in his Musnad{2047}.It is hadith sahih.

52).. From Abdullah bin Umar(may Allah be pleased with him) who said: You should use Kuhl made from ithmid. It brightens the vision and strengthens the growth of the eye-lashes.

•It is hadith sahih but the isnad of the compiler is da'if. It was narrated by ibn Majah in the book of medicine {2/3495}. According to Az zawa'id the isnad of the hadith transmitted by Ibn Umar contains controversy because Abu Hatim says about Uthman bin Abdul Mulil that he is Munkir ul -hadith . Ibn Mu'inhowever,

says there is no objection in him .While ibn Hatim mentions him among the reliable authorities of hadith. The rest of the authorities of the isnad are reliable.

chapter 8

Chapter on the dress of the Messenger of Allah (may peace and blessings of Allah be upon him).

53)[54] ..From Umm Salama (may Allah be pleased with her) who said: The garment most liked by Allah's Messenger (may peace and blessings of Allah be upon him) was the shirt (qamis).

•It was narrated by Abu Dawud {4/4025} in the book of clothing and At-Tirmidhi in the book of clothing {4/1762} who said the hadith was hasan gharib. We know it in this way. It was also narrated by Ibn Majah in the book of clothing {2/3575}, Imam Ahmad in Al Musnad{6/317} and Al hakim in Al mustadrik{2/192} who said it is sahih ul isnad and Adhahbi agreed with him in his saying that the hadith is sahih.

55)..It has been narrated from Umm Salamah{may Allah be pleased with her }that the Messenger of Allah {may peace and blessings of Allah be upon him) preferred wearing,from among all clothing , the qamis{thawb}.

•It is hadith sahih. Narrated by the compilers of As sunnan with the previous hadith.

56).. From Asmaa bint Yazid(may Allah be pleased with her) who said: The sleeve of the shirt of the Apostle of Allah (may peace and blessings of Allah be upon him) came to the wrist.

•It was narrated by Abu Dawud in the book of clothing(4/4027} and At Tirmidhi in the book of clothing(27){4/1765} who said it is hadith hasan gharib .An Nisa'i in Alkubrah {5/482} from shahrb. Hawshab is mursal{forwarded}as said by Hafiz thus the hadith is da'if.

57)..Mu'awiyah binQurrah quoted his father as saying: I came to the Messenger of Allah (may peace and blessings of Allah be upon him) with a company of Muzainah and we swore allegiance to him. The buttons of his shirt were open. I swore allegiance to him and I put my hand inside the collar of his shirt and felt the seal (of the prophethood).

•It was narrated Abu Dawud in the book of clothing {4/4082}.Ibn Majah {2/3578}Ibn Hiban in his sahih {7/401}and Imam Ahmad in his Musnad [4/69]{5/35}Ibn Sa'd in At Tabaqaat{1/460}.I It is a sahih hadith.

58).. From Anas bin Malik (may Allah be pleased with him) who reported: The Messenger of Allah (may peace and blessings of Allah be upon him) came out of his house with his assistant Usamah Bin Zayd (may Allah be pleased with him). He was wrapped in a yamaani printed sheet. He came and led them (the companions) in prayer.

•It was narrated by Imam Ahmad in his Musnad {3/257/262/281},Ibn Hiban in his sahih {4/38}and Abu Shaikh{page120}.It is a sahih hadith.

59).. From Abu Sa' id Al Khudri (may peace be upon him) said :When The Apostle of Allah (may the peace and blessings of Allah be upon him) put on a new garment he mentioned it by name, turban, or shirt and would then say: O Allah, praise be to You! As You have clothed me with it, I ask You for its good and the good of that for

which it was made, and I seek refuge in You from its evil and the evil of that for which it was made.

•It was narrated by Abu Dawud in the book of clothing {4/4020}and At-tirmidhi in the book of clothing {4/1767}and it was said that it is a hadith hasan gharib sahih.Ibn Hiban {1442} and Imam Ahmad in his Musnad {3/30 /50}. It is a sahih hadith.

60).. From Anas bin Malik (may Allah be pleased with him) who reported that the garment most like by Allah's Messenger (may peace be upon him) was the mantle of yemen .

•It was narrated by Al Bukhari (18), Muslim(33), Abu Dawud (11), and At Tirmidhi (43/45) in the book of clothing. It was narrated also by An Nisa'i in the book of adornment (94). Imam Ahmad in Al Musnad 3/134/184/251).

61) ..From Abu Juhayfah (may Allah be pleased with him) who says: I saw the Messenger of Allah (peace and blessings of Allah be upon him) wearing a piece of red (colored) clothing. The lustre of the feet the Messenger of Allah (peace and blessings be upon him) is still before me. Sufyaan (may Allah be pleased with him) who is a narrator of this hadith says: According to my understanding the piece (of clothing) was printed red.

•It was narrated by Al Bukhari in the book of clothing {10/51812}, Muslim in the book of clothing {3/33/1648}, Abu Dawud {4/4060}and At-Tirmidhi in the book of clothing {4/1787} and it was said that it is a sahih hadith hasan gharib. An-Nisa'I in the book of adornment, Imam Ahmad in his Musnad {3/134/184/251/292}, and Abu Shaikh page 105.

62).. From Baraa bin Aazib (may Allah be pleased with him) who says: Never did I see anyone more handsome than Allah's Apostle (may peace and blessings of Allah be upon him) in the red mantle. His hair was hanging down over his shoulders.

•It was narrated by Al Bukhari in the book of clothing {10/5901}, Muslim in the book of virtues [4/92 1818}, An Nisa'i in the book of adornment [8/133/134} and Abu Dawud in the book of combing hair {At Tarajjul}{4/4183} and At-Tirmidhi in the book of clothing {4/1724}and it was said that it is hadith hasan sahih. Also Imam Ahmad in his Musnad{4/295}and Abu Shaikh page [120}.

63).. From Abu Rimthah Taymi (may peace and blessings of Allah be upon him) who said that the Messenger of Allah (peace and blessings of Allah be upon him) covered himself with two green colored sheets.

•It was narrated by At-Tirmidhi in the book of Adab{good manners}{5/2812}and it is said that it is hadith hasan gharib. An Nisa'i in the book of feasts {3/1571}, in the book of adornment {8/5334}, Ahmad in his Musand {7117}, Shaikh Ahmad Shakir said :Its isnad is sahih.

64).. From Qaylah bint Makhramab (may Allh be pleased with her) who says: I saw the Messenger of Allah (may peace and blessings of Allah be upon him) in such a state that he was wearing two old waist wrappers that had been dyed a saffron colour but there was no sign of saffron left on it. There is a lengthy story in this hadith also. Its isnad is da'if{weak}.