

•It is narrated by At-Tirmidhi in the book of Adab {5/2814}who said 'we only know the hadith in this way. The scholar of hadith said that Abdullah bin Hassan is accepted, as did Hafiz. Shaikh Al Bani made it hasan {approved}.

65) .. From Ibn Abbass (may Allah be pleased with him) who reported: The messenger of Allah (may peace and blessings of Allah be upon him) said: Wear your white garments, they should be worn whilst living , and shroud your dead in them, for they are among your best garments.

•It was narrated by Abu Dawud in the book of clothing {4/4061}Ibn Majah in the book of clothing {2/3566}and At-Tirmidhi in the book of funerals [3/994}and it was said to be hasan sahih and Imam Ahmad in his Musnad {3036/3426} who said the hadith is sahih .

66).. From Samura bin Jundub (may Allah be pleased with him) who reported that the Messenger of Allah (may peace and blessings of Allah be upon him) said: Put on white garments because they are purer and better and shroud your dead in them.

•It was narrated by At-Tirmidhi in the book of Adab {5/2810} and said it is hadith hasan sahih .An Nisa'i in the book of adornment {8/5337}, Ibn majah in the book of clothing {2/3567}and AlHakim in Al Mustadrak {1/354/355}{4/185}. In some narrations of the hadith ,there is Ma'mun bin Abi shabib who is Mudalis and he traces it back but the hadith has another correct narration from ibn Abbass.and Adh'ahabi and hafiz who said its isnad is sahih.

67) .. From A ishaah (may Allah be pleased with her) who said: The Apostle of Allah (may peace and blessings of

Allah be upon him) went out one morning wearing a variegated garment of black goat hair.

•It was narrated by Muslim {3/36/1649} in the book of the virtues of the companions{4/71/1883}, Abu Dawud in the book of clothing {4/4032}and At-Tirmidhi in the book of Adab {5/2813} who said it is hadith hasan gharib sahih. Also Imam Ahmad in his Musnad {6/162}.

68) ..From Mughirah bin Shu'bah(may Allah be pleased with him) who said: The Messenger of Allah wore a Rumi Jubbah (clothing made in Rome) which had narrow sleeves.

•It was narrated by At-Tirmidhi in the book of clothing {4/1768}and it is said to be hadith hasan sahih .I Its basis is available in sahihan {Bukhari and Muslim}and other books of hadith from other ways from Mughirah{May Allah be blessed with him}. It was narrated by Bukhari {1/363}in the book of prayer and in the book of clothing {10/5799}and Muslim in the book of purification {1/77/229}, Abu Dawud {1/151}, An Nisa'i {1/82}and Imam Ahmad in his Musnad {1/29/44}.

chapter9:

About the bread of the Messenger of Allah {may peace and blessings of Allah be upon him}:

69).. Muhammed ibn Screen narrated : We were with Abu' Huraira while he was wearing two lined garments dyed with red clay. He cleaned his nose with his garment ,saying :Bravo!Bravo!Abu' Huraira is cleaning his nose with linen ! There came a time when I would fall senseless between the pulpit of Allah 's Apostle {may the blessing

and peace of Allah be upon him }and A'isha's dwelling whereupon a passerby would come and put his foot on my neck ,considering me a mad man, but in fact, I was not mad, I suffered from nothing but hunger.

•It was narrated by Al Bukhari in the book of holding fast to the Quran and the traditions of the Prophet {peace and blessings of Allah be upon him}{13/7324}, and At-Tirmidhi in the book of asceticism{4/ 2367}and it is said to be hadith hasan sahih gharib on this account.

70)..From Malik ibn Dinaar who said: The Messenger of Allah {peace and blessings of Allah be upon him) never filled his stomach with bread or meat except on rare occasions.

•Its isnad is Mursal sahih . Narrated by a Tabi'i {successor of the companion} who transmitted it from Allah's Messenger (peace and blessings be upon him).

•It was narrated by An Nisa'i in the book of sacrifice [37]

Chapter10

Chapter on the Khuf (leather socks) of the Messenger of Allah (may peace and blessings of Allah be upon him).

71).. from Abu Buraidu (may Allah be pleased with him) who reported from his father that Najjashi offered to the Prophet (peace and blessings of Allah be upon him)a gift of a pair of plain, black leather socks, then he wore them. After that he performed ablution and wiped over them.

•This isnad is da'if . It was narrated by At-tirmidhi in the book of Adab {5/2820},Ibn Majah in the book of purification {1/549}and in the book of clothing

{2/3620} and Ahmad in his Musnad {5/352}. Its isnad contains Dilham bin Salih who is da'if and Hajeer bin Abdullah Alkanadi who is Maqbul but the hadith has other evidence in Abu Shaik page 142. Shaikh Al bani said it is hadith hasan.

72)..From Mughirah bin Shubah (may Allah be pleased with him) who relates: Dihyah Kalbi sent to the Messenger of Allah (may peace and blessings of Allah be upon him) a gift of two Khuffs (leather socks). In another narration, it is stated that with the khuffs there was also a jubbah (long coat)that was sent to the Messenger of Allah (May peace of Allah be upon him) We did not inquire if the skin was from slaughtered animals or not.

•It was narrated by At-Tirmidhi in the book of clothing {4/1769}, Abu Shaikh page {141} in the book of good manners of the Prophet (peace and blessings be upon him). Its isnad is sahih. The second portion of the hadith is narrated by At-Tirmidhi also [4/page 211], and Sa'id Isra'il from Jabir from Amir who mentioned it. Jabir is An Nahka' who is da'if {weak} as hafiz said in At Taqrib. In short the hadith is sahih except the second portion.

Chapter 11

Chapter on the shoes of the Messenger of Allah (may peace and blessings of Allah be upon him).

73).. From Qatadah (may Allah be pleased with him) who reports that: I asked Anas (to describe) the shoes of the Messenger of Allah (May peace and blessings of Allah be upon him). He replied: They had two thongs.

•It was narrated by Al Bukhari in the book of clothing {10/5857}, Abu Dawud in the book of clothing {4/4134}

and At-tirmidhi in the book of clothing {4/1772/1773}and it is said to be hadith hasan sahih. Also Ibn Majah in the book of clothing {2/3615},I Imam Ahmad in his Musnad {3/122/203/245/269} and Abu Shaikh page {143}.

74).. From Abdullah bin Abbass (may Allah be pleased with him) who reported that the sandals of the Prophet (peace and blessings of Allah be upon him) had two thongs and their straps were double.

•It was narrated by Ibn Majah in the book of clothing {2/3614}, and Hafiz narrated it in Al Fat'h{10/ 325}and said its isnad is strong.

75).. From Isa bin Tahman who narrated: Anas brought out to us two worn out leather shoes without hair and with pieces of leather straps. Later on Thabit Al Banani told me that Anas said that they were the shoes of the Prophet (may the blessings and peace of Allah be upon him).

•It was narrated by Al Bukhari in the book of the obligation of one fifth war booty of the war booty){6/3614} and Abu Shaikh in the good manner of the Prophet {peace and blessings be upon him) page 145}

76).. From Ubayd bin Jurayi (may Allah be pleased with him) who asked Ibn Umar (may Allah be pleased with him) the reason for not wearing shoes that have no hair. He said: I saw the Messenger of Allah (may peace and blessings of Allah be upon him) wear them and perform ablution (wudu) with shoes that didn't have hair on them. So I like this type of shoes.

•It was narrated by Al Bukhari in the book of clothing(10/5851], Abu Dawud (21)in the book of {manasik}the rites of Hajj {2/1772} and Muslim in the

book of Hajj 2/25/844} Malik (1/31/333), Imam Ahmad in Al Musnad (2/17) (66/110), Ibn Sa'd in At tabaqaat{1/473}and Abu Shaikh{page 144}

77).. From Abu Hurairah (may Allah be pleased with him) who said: The shoes of the Messenger of Allah had two thongs.

•It was narrated by Tabarani {1/92}and Ibn Majah in the book of clothing {27/3614}. According to Az Zawa'id, its isnad is sahih , its authorities being reliable.

78) ..From Amr bin Hurayth (may Allah be pleased with him) who reports: I saw the Messenger of Allah (may peace and blessings of Allah be upon him) perform Salaah (prayer) with shoes that had another leather sole sewn onto them.

•It is hadith sahih. It isnarrated by Imam Ahmad in his Musnad {4/ 307 /5/6}, Ibn Sa'd in At tabaqaat {1/479}and Abu Shaikh in the book of the good manners of the Prophet (peace and blessings be upon him) {page143}. I Its isnad contains a [tabi' i]' a successor of the companions,whose name is unknown but its narrators are reliable and the hadith has other evidence as in Abu Shaikh and Imam Ahmad from Ma'traf bin Shi' khiir who narrated that a nomad said :I have seen your Prophet wearing two pairs of shoes that had another leather sole sewn onto them. Its isnad is sahih and it has other correct evidence narrated by Abu Shaikh{page 144}In general it is a sahih hadith.

79).. From Abu Hurairah (may Allah be pleased with him) who narrated: Allah's Apostle (may peace and blessings of Allah be upon him) said: None of you should walk,

wearing one shoe only; he should either put on both shoes or take them off altogether.

•It was narrated by Al Bukhari in the book of clothing (40){10/5855}, Muslim in the book of clothing (68), {3/68/1660} At Tirmidhi (34} in the book of clothing [4/1774]), Abu Dawud in the book of clothing (41).[4/4136}and Imam Ahmad in his Musnad Mauqud delayed transmission from Abu Hurairah and {marfu'} {traced directly from Abu Hurayrah {3/283//409/430/477/497}, Malik in AlMuwatta {2/14/916} and Ibn Majah in the book of clothing {2/3617}.

80).. From Jaabir (may Allah be pleased with him) who said: the Messenger of Allah (may peace and blessings of Allah be upon him) prohibited eating with the left hand, or the wearing of one shoe only.

•It was narrated by Muslim (70/71), and Abu Dawud (41) in the book of dressing. Malik in the book of the attributes of the Prophet (peace and blessings be upon him) (5) and Imam Ahmad (2/80) (3/202/254) (4:45/46/50).

81).. From Abu Hurairah (may Allah be pleased with him) who narrated: Allah's Apostle (may the peace and blessings of Allah be upon him) said: If you want to put on your shoes, put on the right shoe first and if you want to take them off, then take off the left one first. Let the right shoe be the first to be put on and the last to be taken off.

•It was narrated by Al Bukhari in the book of clothing {10/ 5856}, Abu Dawud in the book of clothing {4/4139}and At-Tirmidhi in the book of clothing {4/1779}and it is said to be hadith sahih. Also Imam

Ahmad in his Musnad [2/1779], imam Malik in Al Muwatta {2/25/916} and Al Huma'di in his Musnad{1135}.

82).. From A'isha (may Allah be pleased with her) who narrated: The Prophet of Allah (may peace and blessings of Allah be upon him) used to like starting from the right, as far as possible while combing his hair, putting on his shoes or performing ablution.

•It was narrated by Al Bukhari in the book of clothing (38), An Nisa'i in the book of adornment(62), Imam Ahmad in Al Musnad (6:94)and At-Tirmidhi in the book of prayer{2/608}. It is said to be hadith hasan sahih.

83).. From Abu Hurairah (may Allah be pleased with him) who says: The shoes of the Messenger of Allah (may peace and blessings of Allah be upon him) had two straps in the same manner as the shoes of Abu Bakr and Umar (may Allah be pleased with them) had two straps on them. Uthman b. Afan (may Allah be pleased with him)was the first one who began to use one strap.

•bin Qa's Abu Mua'wayyah who is Matruk{discarded}, accused of falsehood, as Hafiz said in At Taqriib and the hadith has other evidence narrated by the compiler and Tabarani, but this narration is also weak.

Chapter 12

On the ring of the Messenger of Allah (may Allah be pleased with him).

84).. From Anas bin Malik who said: The ring of Allah's Messenger (may peace and blessings of Allah be upon him) was made of silver. Its stone was from Abyssinia.

•It was narrated by Muslim in the book of clothing {3/61/1658}, At-Tirmidhi in the book of clothing {4/1739} and it is said to be *hadith hasan sahih gharib* and Abu Dawud in the book of the ring {4/4216}}, An Nisa'i in the book of adornment {8/173/5211}, Imam Ahmad in his Musnad {3/225/3.209}, Abu Shaikh Page 137} and Ibn Majah in the book of ? [2/3641].

85).. From Anas (may Allah be pleased with him) who says: The ring of the Messenger of Allah (may peace and blessings of Allah be upon him) was made of silver. He used it as a seal (stamp) but didn't wear it.

•It was narrated by Imam Ahmad in his Musnad and mentioned a gold ring and the hadith was narrated by Abu Shaikh page {138}, without saying whether it is gold or silver. Its *isnad* is *sahih*.

86).. From Anas bin Malik (may Allah be pleased with him) who narrated: The ring of the Prophet (may peace and blessings of Allah be upon him) was silver, and its stone was silver too.

•It was narrated by Al Bukhari(74), At Tirmidhi (15) in the book of clothing. and it was said to be *hadith hasan sahih gharib* . Abu Dawud in the of the ring (1).{4/4217} An Nisa'i in the book of adornment (47){8/174/5213} and Imam Ahmad in Al Musnad (3:266). Also Ibn Sa'd in *Tabaqaat* {1/472} and Abu Shaikh page 138]

87).. From Anas bin Malik (may Allah be pleased with him) who reported that when Allah's messenger (may peace and blessings of Allah be upon him) decided to write letters to non-Arabs, hey (his companions) told him that they would not read a letter until it was sealed. Then Allah's Messenger (may peace and blessings of Allah be

upon him) had a silver ring made (for himself), (its shape is so vivid in my mind that it is as if I see its brightness in the hand of Allah's messenger (may peace be up on him)).

•It was narrated by Al Bukhari (52), Muslim (58) in the book of clothing. Abu Dawud in the book of the ring (1). At Tirmidhi in the book of taking permission(25),and Abu Shaikh Page 140 briefly.and Ibn Sa'd in Atabaqaat {1/471}.

88).. From Anas (may Allah be pleased with him) who relates: The inscription engraved on the ring of the Messenger of Allah (may peace and blessings of Allah be upon him) was Muhammed on one line, Apostle in another line and Allah in the third line.

•It was narrated by Al Bukhari in the book of the obligation of one fifth [6/ 3106}, in the book of clothing [10.5878}, At-Tirmidhi in the book of clothing {4/1747/1748}and it was said to be hadith hasan sahih gharib. Also Abu Shaikh Page 141}

89).. From Anas (may Allah be pleased with him) who relates that the messenger of Allah (may peace and blessings of Allah be upon him) wrote (letters) to Kisra, Qaysar(Caesar) and Najaashi (inviting them to accept Islam). The people said: O Messenger of Allah (peace be upon him) , those people do not accept letters without a seal on it. So (for this reason) the Messenger of Allah had a stamp made of silver and had (Muhammed the Messenger of Allah (peace and blessings be upon him) engraved on it.

•It was narrated by Muslim in the book of clothing {3/58/1657} and the hadith was narrated in other ways. It was mentioned in hadith 87.